





Prayers and Thankesgiuing
to be vsed by all the Kings Ma-
iesties louing Subjects,

*For the happy deliuerance of his Ma-
iestie, the Queene, Prince, and States of Parlia-
ment, from the most traiterous and bloody
intended Massacre by Gunpowder the fift
of Nouember 1605.*



I Exhort you therefore, that first of all, prayers, sup-
plications, intercessions, and giuing of Thankes be
made for all men: For Kings, and for all that are in
authoritie, that we may lead a quiet and peaceable life,
in all godlinesse and honesty. For that is good and ac-
ceptable in the sight of God our Saviour.

1. Timoth.
2.

¶ First the Minister shall with a lowd voyce pronounce
one of these three sentences following.

Turne thy face away from our sinnes, O Lord, and blot out all our offences.
Correct vs, O Lord, and yet in thy iudg-
ment, not in thy fury, lest we should bee consumed
and brought to nothing.

Psalme 51.

Ierem. 10.

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Luke 19.

I will goe to my father, and say vnto him, father, I haue sinned against heauen, and against thee: I am no more worthy to be called thy sonne,



Dearely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold finnes and wickednes, and that wee should not dissemble nor cloke them before the face of Almighty God our heauenly father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtaine forgiveness of the same, by his infinite goodnesse and mercie. And although wee ought at all times humbly to acknowledge our finnes before God, yet ought we most chiefly so to do when we assemble and meete together, to render thanks for the great benefites that we haue receiued at his hands, to set forth his most worthy prayse, to heare his most holy worde, and to aske those things which be requisite and necessary, as well for the body as the soule. Wherefore I pray and beseech you, as many as bee here present, to accompany mee with a pure heart and humble voyce, vnto the throne of the heauenly grace, saying after me.

A Generall confession to be said of the whole congregation after the Minister, kneeling.

Almighty and most merciful father, we haue erred & strayed from thy wayes like lost sheepe. we haue followed too much the deuices and desires of our owne hearts. we haue offended against

for his Maiesties deliuerance, &c.

gainst thy holy Lawes. we haue left vndone those things which wee ought to haue done, and wee haue done those things which wee ought not to haue done, and there is no health in vs, but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their fautes, restore thou them, that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord. And graunt, O most mercifull father, for his sake, that wee may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name, Amen.

¶ The absolution or remission of sinnes to be pronounced by the Minister alone.

A Almighty God, the father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that hee may turne from his wickednes and liue, and hath giuen power and commandement to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sinnes, he pardoneth and absolueeth all them which truly repent, and unfeignedly beleeue his holy Gospel. wherefore we beseech him to grant vs true repentance and his holy spirit, that those things may please him which wee do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last wee may come to his eternal joy, through Iesus Christ our Lord.

The people shall answer, Amen.

¶ Then shall the Minister begin the Lords prayer with a lowde voice.

Our father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will be

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done in earth as it is in heauen. Giue vs this day
our daily bread. And forgive vs our trespasses, as
wee forgive them that trespass against vs. And
lead vs not into temptation. But deliuer vs from
euill. Amen.

Then likewise he shall say,
O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Ministers.

O God make speed to saue vs.

Answer.

O Lord make haste to helpe vs.

Minister.

Glorie be to the father, &c.

As it was in the beginning, &c.

Praise ye the Lord.

Then shall be said or sung this Psalme following.

O Come, let vs sing vnto the Lord: let vs hearti-

ly reioyce in the strength of our saluation.

Let vs come before his presence with thankes-

giuing: and shewe our selues glad in him with

Psalmes.

For the Lord is a great God: and a great King

aboue all gods.

In his hande are all the corners of the earth:

and the strength of the hilles is his also.

The sea is his, and hee made it: and his handes

prepared the dry land.

O come, let vs worship and fall downe: & kneele

before the Lord our maker.

For hee is the Lord our God: and wee are the

people of his pasture, and the sheepe of his hands.

O

for his Maiesties deliuerance, &c.

To day if pee will heare his voice, harden not
your hearts: as in the prouocation, and as in the
day of temptation in the wilderness: when your
fathers tempted me: proued mee,
and saw my workes.

fourtie yeeres long was I grieved with this
generation, and said: It is a people that doe erre in
their hearts, for they haue not knowen my workes.

Vnto whome I sware in my wrath: that they
should not enter into my rest.

Glozy be to the Father, &c.

As it was in the beginning, &c.

¶ The other Psalmes to be read are the 35. 68. 69.

Iudica me Domine. Psal. 35.



Lead thou my cause, O Lord,
with them that strue with
mee: and fight thou against
them that fight against me.

Lay hand vpon the shield
and buckler: and stand by to
help me.

Bring forth the speare,
and stop the way against them that persecute me:
say vnto my soule, I am thy saluation.

Let them be confounded, and put to shame that
seeke after my soule: let them be turned backe, and
brought to confusion, that imagine mischief for
mee.

Let them bee as the dust before the winde: and
the Angel of the Lord scattering them.

Let their way be darke and slippery: and let the
Angel of the Lord persecute them.

For

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For as they haue piously layd their net to destroy mee without a cause: yea, euen without a cause haue they made a pit for my soule.

Let a sudden destruction come vpon him in a waies, and his nette that hee hath layed pitifully, catch himselfe: that hee may fall into his owne mischief.

And my soule be ioyfull in the Lord: it shall reioyce in his saluation.

All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in miserie, from him that spoileth him.

Falſe witnesse did rise vp: they laid to my charge things that I knew not.

They rewarded mee euill for good: to the great discomfort of my soule.

Nevertheless, when they were sicke I put on sackcloth, and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

I behaued my selfe as though it had bene my friend, or my brother: I went heauily, as one that mourneth for his mother.

But in mine aduersitie they reioyced, and gathered them together: yea, the very abjects came together against mee in a waies, making mooves at me, and ceased not.

With the flatterers were busie mockers: which gnashed vpon me with their teeth.

Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities, which they bring on me, and my darling from the Lions.

So will I giue thee thanks in the great Congregation: I wil praise thee among much people.

¶ Let

for his Maiesties obliuiance, &c.

¶ Let not them that are mine enemies triumph
ouer mee vngodly: neither let them winke with
their eyes that hate me without a cause.

¶ And why? their communicating is not for peace:
but they imagine detestfull wordes against them
that are quiet in the land.

¶ They gaped on mee with their mouthes, and
said: Hee on thee, hee on thee, wee say so with our
eyes.

¶ This thou hast seene; O Lord: hold not thy
tongue then, goe not farre from me, O Lord.

¶ Awake and stand vp to iudge my quarrell: a-
uenge thou my cause, my God, and my Lord.

¶ Judge mee, O Lord my God, according to thy
righteousnes: and let them not triumph ouer me.

¶ Let them not say in their hearts, There, there,
so would wee haue it: neither let them say, wee
haue deuoured him.

¶ Let them bee put to confusion and shame toge-
ther, that reioice at my trouble: let them be clothed
with rebuke and dishonour, that boast themselues
against me.

¶ Let them be glad and reioyce, that sauiour my
righteous dealing: yea, let them say alway, Bles-
sed be the Lord, which hath pleasure in the pro-
speritie of his seruant.

¶ And as for my tongue, it shall be talking of thy
righteousnes, and of thy praise all the day long.

Exurgat Deus. Psal. 68.

¶ Let God arise, and let his enemies be scattered:
let them also that hate him, flee before him.

¶ Like as the smoke vanissheth, so shalt thou drive
them away: and like as ware melteth at the fire,
so let the vngodly perish at the presence of God.

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But let the righteous be glad and reioyce before God: let them also be merry and ioyfull.

¶ Sing vnto G D, and sing praises vnto his name: magnifie him that rideth vpon the heauens as it were vpon an hoyle: praise him in his name, yea, and reioyce before him.

¶ Hee is a father of the fatherlesse, and defendeth the cause of the widowes: euen God in his holy habitation.

¶ Hee is the God that mañeth men to bee of one minde in an house, and bringeth the prisoners out of captiuitie: but letteth the ruminagates continue in scarcenesse.

¶ O God, when thou wentest soorth before the people: when thou wentest through the wilderness.

¶ The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

¶ Thou, O God, sentest a gracious raine vpon thine inheritance: and refreshedst it when it was weary.

¶ Thy Congregation shal dwel therein: for thou, O God, hast of thy goodnes prepared for the poore.

¶ The Lord gaue the word: great was the company of the preachers.

¶ Kings with their armies did flee & were discomfited: and they of the household diuided the spoyle.

¶ Though ye haue lyen among the pots, yet shall yee bee as the winges of a Dove: that is couered with silver wings, and her feathers like gold.

¶ When the Almighty scattered kings for their sake: they were they as white as snow in Salmon.

As

for his Maiesties deliuerance, &c,

As the hill of Balan, so is Gods hill: euen an hie hill, as the hill of Balan.

Why hop yee so ye high hills: this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

The charrets of God are twenty thousand, euen thousandes of Angels: and the Lord is among them, as in the holy place of Sinai.

Thou art gone by on high, thou hast led captiuitie captiue, and receiued gifts for men: yea, euen for thine enemies, that the Lord God might dwell among them.

Praised be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

He is our God, euen the God of whom cometh saluation: God is $\text{\textcircled{I}}$ Lord by who we escape death.

God shall wound the head of his enemies: and the hairie scalpe of such a one as goeth on still in his wickednesse.

The Lord hath said, I will bring my people againe, as I did from Balan: mine owne will I bring againe, as I did sometime from the deepe of the sea.

That thy foote may bee dipped in the blood of thine enemies: and that the tongue of thy dogges may be red through the same.

It is well seene, O God, how thou goest: how thou my God & king goest in the Sanctuarie.

The singers goe before, the minstrels follow after: in the midst are the damselfs playing with the timbrels.

Giue thanks O Israel, vnto God the Lord in the congregations: from the ground of the heart.

There is a little Benjamin their ruler, and the
princes

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princes of Iude their counsaill: the princes of Zabulon, and the princes of Joseph shall.

Why God hath sent forth strength for thee: stablish the thing. O God, that thou hast wrought in vs.

For thy Temples sake at Hierusalem: so shall kings bring presents vnto thee.

When the company of the spearmen, and multitude of the mightie are scattered abroad among the beasts of the people, so that they humbly bring pieces of silver: and when hee hath scattered the people that delight in warre.

When shall the princes come out of Egypt: the Morians land shall stont stretch out her handes vnto God.

Sing vnto God, O ye kingdomes of the earth: sing praises vnto the Lord.

Which sitteth in the heauens ouer all from the beginning: loe, hee doeth send out his voice, yea, and that a mightie voice.

Alce ye the power to God ouer Israel: his worship and strength is in the clouds.

O God, wonderfull art thou in thy holy places: euen the God of Israel, he will giue strength and power vnto his people. blessed be God.

Saluum me fac. Psalm 9.

Suen me, O God: for the waters are come in, euen vnto my soule.

I sticke fast in the deepe mire where no ground is: I am come into deepe waters, so that the floods runne ouer me.

I am wearie of crying, my throte is drie: my sight faileth me for waiting so long vpon my God.

They that hate mee without a cause, are more then

for his Maiesties deliuerance, &c.

then the haire of my head: they that mine enemies, I would destroy me guiltles, and worthy.

I praise thee the things that I neuer tooke: God, thou knowest my simplenesse, and my faults are not hid from thee.

Let not then that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee, be confounded through mee, O Lord God of Israel.

And why for thy sake haue I suffered reproche: shame hath couered my face.

I am become a stranger vnto my brethren: euē an alien vnto my mothers children.

For the zeale of thy house hath euē eaten mee: and the rebukes of them that rebuked thee, are fallen vpon me.

I wept and chastened my selfe with fasting: and that was turned to my reproofe.

I put on a sackcloth also: and they teased vpon mee.

They that sit in the gate speake against mee: and the drunkards make songs vpon me.

But Lord I make my prayer vnto thee: in an acceptable time.

Hear me, O God, in the multitude of thy mercie: euē in the truth of thy saluation.

Take mee out of the mire, that I sinke not: oh let me be deliuered from them that hate mee, and out of the deepe waters.

Let not the water flood vnto mee, neither let the deepe swallow mee vp: and let not the pit shut her mouth vpon me.

Hear me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude

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multitude of thy mercies.

And hide not thy face from thy seruant, for I
am in trouble: oh haſte thee, and heare me.

Drawe nigh vnto my ſoule, and ſaue it: oh de-
liuer me, becauſe of mine enemies.

Whom haſt thou ſet my reprooſe, my ſhame, and
my diſhonour: mine aduerſaries are all in thy
ſight.

Thy rebuke hath broken my heart, I am full of
heauineſſe: I looked for ſome to haue pittie on me,
but there was no man, neither found I any to
comfort me.

They gaue mee gall to eate: and when I was
thiſtled, they gaue me vinegar to drinke.

Let their table bee made a ſnare to take them-
ſelues withall: and let the things, that ſhould
haue bene for their wealth, bee vnto them an oc-
caſion of falling.

Let their eyes be blinded that they ſee not: and
euer bow downe their backs.

Showe out thine indignation vpon them: and
let thy wrathfull diſpleaſure take hold of them.

Let their habitation bee boide: and no man to
dwell in their tents.

For they persecute him whom thou haſt ſmit-
ten: and they talke how they may bere them
whom thou haſt wounded.

Let them fall from one wickedneſſe to another:
and not come into thy righteouſneſſe.

Let them bee wiped out of the booke of the li-
uing: and not be written among the righteous.

As for me, when I am poore and in heauineſſe:
thy helpe, O God, ſhall liſt me vp.

I will praife the Name of God with a ſong:
and

for his Maiesties deliuerance, &c.

and magnify it with thanksgiving.

This also shall please the Lord: better then a bulloche, that hath hornes and hoofs.

The humble shall consider this, and bee glad:
seeke yet after God, and your soule shall liue.

For the Lord heareth the poore: and despiseth
not his prisoners.

Let heaven and earth praise him : the sea and
all that moveth therein :

For God will save Sion, and build the cities of Juda: that men may dwell there, and have it in possession.

¶ The posteritie also of his seruants shall inherit it: and they that loue his Name, shall dwell therein.

¶ The first Lesson, is the xxij. Chapter of the second Booke of Samuel.

And David spake the words of
this song vnto the Lord, what
time the Lord had deliuered
him out of the hand of all his
enemies, and out of the hand
of Saul. And hee sayd, The
Lord is my roche, and my ca-
stle, and my deliuerer. God is

my strength, in him will I trust: hee is my shield,
and the hope of my saluation, my high tower, and
my refuge, my saviour, thou hast saued mee from
wrong, I will call vpon the Lord which is praise
worthie: and so shall I be saued from mine ene-
mies. For the pangs of death closed me about, the
floods of Belial put me in feare. The sorrowes of
hell compassed me about: the snares of death over-

LOOK:

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tooke me. In my tribulation did I call vpon the
 Lord, and cryed to my God: and he did heare my
 boyce out of his Temple, and my cry did enter into
 his eares. The earth trembled and quaked: the
 foundations of heauen mooued, and shooke when
 he was angry. Smoke went out at his nostrils,
 and consuming fire out of his mouth: coales were
 kindled thereat. And he bowed heauen, and came
 downe, and there was darkenesse vnder his seate.
 And he rode vpon Cherub, and did flie: hee came
 flying vpon the wings of the winde. Hee made
 darkenesse a tabernacle round about him: with
 waters gathered together in thicke cloudes.
 Through the brightnesse of his presence, were the
 coales of fire kindled. The Lord thundered from
 heauen: and he that is most High, gaue his voice.
 He shot arrowes, and scattered them: to wit, ligh-
 tening, and ouerthrew them. The channels of
 the Sea appeared, and the foundations of the
 world were seene: by the reason of the rebuking of
 the Lord, and through the blasting of the breath
 of his nostrils. Hee sent from aboue, and tooke
 me: he drew me out of many waters. Hee deliue-
 red me from my mightie enemies, and from them
 that hated me: for they were too strong for mee.
 When they had prevented me in the day of my ca-
 lamitie: the Lord stayed me vp. For hee brought
 mee out into a large place: hee deliuered mee, be-
 cause he had a fauour vnto me. The Lord rewar-
 ded me according to my righteousnesse: according
 to the purenesse of my hands he recompensed mee.
 For I haue kept the wayes of the Lord, and did
 not wickedly against my God. For all his lawes
 were in my sight: and from his statutes I did not
 depart.

for his Maiesties deliuerance, &c.

depart. In his sight also haue I bene bryght:
and haue kept me from mine owne iniquitie. And
the Lord did to me againe according to my righte-
ousnesse: euen after my purenesse in his eye sight.
With the godly thou shalt be godly: and with the
man that is bryght, thou shalt be bryght. With
the pure thou shalt be pure: & with the froward,
thou shalt be wth thy selfe froward. And the poore
people thou wilt saue: but thine eyes are vpon
the proud, to bring them downe. For thou art my
light, O Lord: and the Lord shall lighten my
darkenesse. For by thee I shall breake through an
hoste of men: and by my Gods will I spring over a
wall. God is vncorrupt in his way: the word of
the Lord is tryed in the fire: hee is a shield to all
that trust in him. For who is a G O D saue the
Lord? and who is mightie saue our God? God
strengtheneth me in battell: and maketh the way
cleare before me. He maketh my feete like Hindes
feete: and setteth mee vpon my high places. Hee
teacheth my hands to fight: so that euen a bowe
of Steele is broken with mine armes. Thou hast
giuen mee the shield of thy saluation: and with
thy louing meekenesse thou dost multiply mee.
Thou hast enlarged my steps vnder mee: and my
legges shall not faile mee. I haue followed vpon
mine enemies, and destroyed them: and turned
not againe vntill I had consumed them. I haue
wasted them and wounded them, that they shall
not be able to arise: yea, they shall fall vnder my
feete. Thou hast girded me about with might to
battell, and them that rose against me, hast thou
subdued vnder me. And thou hast giuen mee the
neckes of mine enemies: that I might destroy
them

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them that hate me. They looked about, but there was none to saue them : euen vnto the Lord, but hee heard them not. Then did I beate them as small as the dust of the earth : I did stampe them as the clay of the street, & did spread them abroad. Thou also hast deliuered mee from the dissension of people, thou hast kept me to be an head ouer nations : the people which I knew not, do serue me. Strange children dissemble with me. : at the hearing of the eare they obey me. Strange children will shrink a way : and they shall be smitten with feare in their priue chamber. The Lorde liueth, and blessed bee my strength : magnified bee God, euen the foyte of my saluation. It is God that giueth me power to reuenge me : & bringeth downe the people vnder me. He deliuereth me from mine enemies, thou also hast lift mee by on high from them that rose against mee : thou hast deliuered mee from the wicked man. And therefore I will praise thee, O Lord, among the nations : and will sing vnto thy Name. He is the towre of saluation for his King, and dealeth mercifully with his anoynted : with Dauid, and with his seede for euermore.

¶ Then reade, or sing.



Praise thee, O God: we know ledge thee to be the Lord.

All the earth doeth worship thee : the father everlasting.

To thee all Angels crie aloud : the heauens and all the powers therein.

To thee Cherubin, and Seraphin : continually do crie.

Holy, holy, holy: Lord God of Sabaoth.

Heauen

for his Maiesties deliuerance, &c.

Heauen and earth are full of the Maiestie: of thy glory.

The glorious company of the Apostles: prayse thee.

The goodly fellowship of the Prophets: praise thee.

The noble armie of Martyrs: praise thee.

The holy Church throughout all the world: doeth knowledge thee.

The father: of an infinite Maiestie.

Thy honourable: true, and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the eue: lasting Sonne: of the father.
When thou tookest vpon thee to deliuer man:
thou diddest not abhorre the virgins wombe.

When thou haddest ouercome the sharpenesse of death:
thou diddest open the kingdome of heauen
to all beleeuers.

Thou sittest at the right hand of God: in the glory of the father.

Wee beleue that thou shalt come: to bee our Judge.

We therefore pray thee helpe thy seruants: who thou hast redeemed with thy precious blood.

Make them to bee numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: and blesse thine inheritance.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And wee worship thy Name: euer world without end.

Trouthsafe (O Lord:) to keep vs this day without

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out sinne.

O Lord haue mercy vpon vs : haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs : as our trust is in thee.

O Lord, in thee haue I trusted : let mee neuer be confounded.

¶ The seconde Lesson is the xxij. Chapter of the Actes of the Apostles. -

AND Paul earnestly beholding the Councell, said, Men and brethren, I haue liued in all good conscience before God vntill this day. And the high Priest Ananias commaunded them that stood by, to smite him on the mouth. Then said Paul vnto him, God shall smite thee, thou painted wall : for sittest thou and iudget me after the Law, and commandest mee to be smitten contrary to the Law? And they that stood by, said, Reuilest thou Gods high Priest? Then said Paul, I will not, brethren, that he was the high Priest : For it is written, Thou shalt not curse the ruler of thy people. But when Paul perceiued that the one part were Sadducees, and the other Pharisees, he cryed out in the Councell, Men and brethren, I am a Pharisee, the sonne of a Pharisee : of the hope and resurrection of the dead I am iudged. And when he had so said, there arose a debate between the Pharisees and the Sadducees : and the multitude was diuided. For the Sadducees say that there is no resurrection, neither Angel, nor spirit : but the Pharisees confesse both. And

for his Maiesties deliuerance, &c.

And there arose a great crie: & when the Scribes which were of the Pharisees part arose, they stroue, saying, we finde no euill in this man: but if a spirit or an Angel hath spoken to him, let vs not strue against God. And when there arose a great debate, the chiefe captaine fearing lest Paul should haue beene pluckt asunder of them, commaunded the souldiers to goe downe, and to take him from among them, and to bring him into the castle. And the night following the Lord stood by him, and said, Be of good cheere, Paul: for as thou hast testified of mee in Hierusalem, so must thou beare witnesse also at Rome. And when it was day, certaine of the Jewes gathered themselves together, and made a bow, saying that they would neither eate nor drinke till they had killed Paul. And they were moze then fourtie men, which had made this conspiracie. And they came to the chiefe Priests & Elders, and said, We haue bound our selues with a bow, that wee will eate nothing untill we haue slaine Paul. Now therefore giue ye knowledge to the chiefe captaine, and to the Councell, that hee bring him forth vnto you to morow, as though ye would know something moze perfectly of him: and we, or euer hee come neere, are ready to kill him. And when Pauls sisters some heard of their laying await, he went and entred into the castle, and tolde Paul. And Paul called one of the vnder captaines vnto him, and said, Bring this yong man vnto the high captaine: for hee hath a certaine thing to shewe him. And hee tooke him, and brought him to the high captaine, and sayd, Paul the prisoner called mee vnto him, and prayed mee to bring this yong man vnto

Prayers and Thankesgiuing

vnto thee, which hath a certaine matter to shewe thee. Then the high captaine tooke him by the hand, and went with him out of the way, and asked him, what is it that thou hast to tell me? And he said, The Jewes are determined to desire thee, that thou wouldest bring forth Paul to morrow into the counsaile, as though they would enquire somewhat of him moze perfectly. But follow not thou their mindes: for there lie in waite for him of them mo then fourtie men, which haue bound themselues with a bowe, that they will neither eate nor drinke, till they haue killed him: and now are they ready, and looke for a promise from thee. The chiefe captaine then let the yong man depart, and charged him, See thou tell it out to no man, that thou hast shewed these things to mee. And he called vnto him two vnder captaines, saying, Make ready two hundred souldiers to goe to Cesarea, and horsemen threescore and tenne, and spearmen two hundred, at the third houre of the night: And deliuer them beastes, that they may set Paul on, and bring him safe vnto Felix the hie deputy. And hee wrote a letter after this maner, Claudius Lysias, vnto the most mighty ruler Felix, sendeth greetings. This man was taken of the Jewes, and should haue bin killed of them: Then came I with an army, and rescued him, and perceived that hee was a Romane: And when I would haue knowen the cause wherefore they accused him, I brought him forth into their counsaile. Whom I perceived to be accused of questions of their law, but hauing nothing layd to his charge worthy of death, or of bonds. And when it was shewed me how that the Jewes layd waite for

for his Maiesties deliuerance, &c.

for the man, I sent him straightway to thee, and gaue commaundement to his accusers, that the things which they haue against him, they should tell before thee. Farewell. Then the souldiers, as it was commaunded them, tooke Paul, & brought him nigh to Antipatridis. On the morow, they left the horsemen to goe with him, and returned vnto the castle. Which when they came to Cesarea, and deliuered the Epistle to the deputie, presented Paul also before him. And when the deputy had read the letter, hee asked of what prouince he was. And when hee vnderstood that he was of Cilicia, I will heare thee, said hee, when thine accusers are come also. And he commaunded him to be kept in Herods iudgement hall.

¶ Then reade, or sing.

Blessed be the Lord God of Israel: for he hath visited and redeemed his people.

And hath raysed by a mighty saluation for vs: in the house of his seruant David.

As he spake by the mouth of his holy Prophets: which haue been since the world began.

That wee should bee saued from our enemies: and from the hands of all that hate vs.

To performe the mercie promised to our forefathers: and to remember his holy Covenant.

To performe the oath which hee sware to our forefather Abraham: that he would giue vs.

That wee being deliuered out of the handes of our enemies: might serue him without feare.

In holinesse and righteousness before him: all the
the

Prayers and Thanksgiuing

the dayes of our life.

And thou Childe shalt bee called the Prophet of the Highest: for thou shalt go before the face of the Lord, to prepare his wayes.

To giue knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercy of our God: whereby the day spring from an high hath visited vs.

To giue light to them that sit in darkenesse, and in the shadow of death: and to guide our feete into the way of peace.

Glozy be to the father, &c.

As it was in the beginning, &c.

¶ Or this 108. Psalme. Iubilate Deo.

O Be ioyfull in the Lord (all ye lands:) serue the Lord with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made vs, and not we our selues, wee are his people, and the sheepe of his pasture.

O goe your way into his gates with thanksgiuing, and into his Courts with prayse: be thankfull vnto him, and speake good of his Name.

For the Lord is gracious, his mercie is euerslasting: and his trueth endureth from generation to generation.

Glozy be to the father, &c.

As it was in the beginning, is now, &c.

¶ Then shall be said the Creed, by the Minister and the people, standing.

I Beleeue in God, the father Almighty, maker of heauen and earth: and in Iesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost, borne of the virgin Mary, suffe-

red

for his Maiesties deliuerance, &c.

red vnder Ponce Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe from the dead, hee ascended into heauen, and sitteth on the right hand of God the Father Almighty: from thence shall he come to iudge the quicke and the dead. I beleue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the forgiveness of sinnes, the resurrection of the body, and the life euermore lasting, Amen.

¶ And after that, these prayers following, all deuoutly kneeling, the Minister first pronouncing with a loude voyce.

The Lord be with you.

Answer.

And with thy spirit.

The Minister.

Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art in heauen, &c.

¶ Then the Minister standing vp, shall say.

O Lord shew thy mercie vpon vs.

People,

And grant vs thy saluation.

Minister.

O Lord saue the King.

People.

who putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

People.

And euermore mightily defend him.

D

Minister.

Prayers and Thankesgiuing

Minister.

Let his enemies haue no aduantage against him.

People.

Let not the wicked approach neere to hurt him.

Minister.

Indue thy Ministers with righteousnesse.

People.

And make thy chosen people ioyfull.

Minister.

O Lord saue thy people.

People.

And blesse thine inheritance.

Minister.

Giue peace in our time, O Lord.

People.

Because there is none other that fighteth for
vs, but onely thou, O God.

Minister.

O God make cleane our hearts within vs.

People.

And take not thy holy Spirit from vs.

Prayers

Prayers and Thankesgiuing for the
happy deliuerance of his Maiestie, the
Queene, the Prince, and the States
of Parliament, &c.



Almighty God, who hast in all
ages shewed thy power and
mercy, in the miraculous and
gracious deliuerances of thy
Church, and in the protection
of righteous and religious
Kings, and States professing
thy Holy and Eternal trueth,
against the wicked Conspiracies, and malicious
practises of all the Enemies thereof: Wee yeeld
vnto thee from the very ground of our hearts all
possible praise and thanks for the woonderfull,
and mightie deliuerance of our gracious Soue-
reigne King IAMES, the Queene, the Prince, and
all the Royall branches, with the Nobilitie, Cler-
gie, and Commons of this Realme, assembled to-
gether at this present in Parliament, by Popish
treacherie appointed as sheepe to the slaughter,
and that in most Barbarous and Sauage maner,
no age yeelding example of the like cruelty inten-
ded to wards the Lords Anointed, and his people.
Can this thy goodnesse, O Lord, bee forgotten,
worthy to be written in a pillar of Marble, that
wee may euer remember to praise thee for the
same, as the fact is worthy a lasting monument,
that all posteritie may learne to detest it? From
this vnnaturall Conspiracie, not our merite, but
thy mercie, not our foresight, but thy prouidence
hath

Prayers and Thankesgiuing

hath deliuered vs, not our loue to thee, but thy loue to thine Anoynted Seruant, and thy pooze Church, with whome thou hast promised to bee present to the end of the world. And therefore not vnto vs, not vnto vs, Lord, but to thy Name be ascribed all honour, and glory in all Churches of the saints, throughout all generations: for thou Lord hast discovered the snares of Death, Thou hast broken them, and we are deliuered; Be thou still our mighty Protectour, and scatter our cruel enemies, which delight in blood: infatuate their counsels, and roote out that Babylonish and Antichristian Sect, which say of Ierusalem, Downe with it, downe with it, even to the ground. And to that ende strengthen the handes of our gracious King, the Nobles and Magistrates of the Land with iudgement & iustice to cut off these workers of iniquitie, (whose Religion is Rebellion, whose faith is faction, whose practise is murdering of soules and bodies) and to root them out of the confines and limits of this Kingdome, that they may neuer preuaile against vs, and triumph in the ruine of thy Church, and to giue vs grace by true and serious repentance, to auert these & the like iudgements from vs. This Lord we earnestly craue at thy mercifull hands, together with the continuance of thy powerfull protection ouer our dread Soueraigne, the whole Church, & these Realmes, and the speedy confusion of our implacable enemies, and that for thy deare Sonnes sake, our onely Mediatour and Aduocate.

Almighty

for his Maiesties deliuerance, &c.



Almighty God and heavenly
father, which of thy euerla-
sting prouidence and tender
mercy towards vs, hast pre-
uented the extreme malice and
mischieuous imagination of
our enemies, reuealing and
confounding their horrible
and deuillish enterpryse plotted against our Soue-
raigne Lord the King, his Royall house, and the
whole State of this Realme, for the subuersion
thercof, together with the trueth of thy Gospel
and pure Religion amongst vs, and for the redu-
cing into this Church and land of Popish super-
stition and tyrannie: We most humbly praise and
magnifie thy glorious Name, for thine infinite
gracious goodnesse in this our marueilous deli-
uerance; we confesse it was and is thy mercy, thy
mercy alone, (most mercifull father) that we are
not consumed, that their snare is broken, and our
soule is escaped. For our sinnes cried to heauen
against vs, and our iniquities iustly called for
iudgment vpon vs: but thy great Mercy towards
vs hath exalted it selfe aboue Iudgement, not to
deale with vs after our sinnes, to giue vs ouer (as
we deserued) to bee a pray to our enemies, but ta-
king our correction into thine owne handes, to
deliuer vs from their blood-thirstie malice, and
preserue from death & destruction our King and
State, with thy holy Gospel and true Religion a-
mongst vs. Good Lord giue vs true repentance,
and vnfaigned conuersion vnto thee, to preuent
further iudgements: increase in vs more & more
a liuely faith and fruitfull loue in all obedience,

Prayers and Thanksgiuing

that thou maiest continue thy louing fauour with the light of thy Gospel, to vs and our posteritie for euermore. Make vs now and alwayes truly thankfull in heart, word and deed, for all thy gracious mercies, and this our speciall deliuerance. Protect and defend our Soueraigne Lord the King, with the Queene and Prince, and all the Royall progenie, from all treasons and conspiracies, preserue them in thy faith, feare and loue, vnder the shadow of thy wings against all euill and wickednes, prosper their raigne with long happiness on earth, & euerlasting glory following in the kingdome of heauen. Blesse the whole State and Realme with grace and peace, that with one heart and mouth we may praise thee in thy Church, and alwayes sing ioyfully, That thy mercifull kindnesse is euer more and more towards vs, and the trueth of the Lord endureth for euer, through Iesus Christ our onely Saviour and Redeemer. Amen.

The second Collect for peace.

O God, which art author of peace, and loue of concord, in knowledge of whom standeth our eternall life, whose seruice is perfite freedome, defend vs thy humble seruants in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lorde, Amen.

The third Collect for grace.


O Lord our heavenly father, almightie & euerlasting God, which hast safely brought vs to the

for his Maiesties deliuerance, &c.

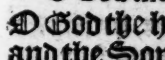
the beginning of this day, defend vs in the same with thy mightie power, and grant that this day we fall into no sinne, neither runne into any kind of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord, Amen.

 God the Father of heauen: haue mercie vpon vs miserable sinners.

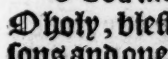
O God the Father of heauen: &c.

 God the Sonne redeemer of the world: haue mercie vpon vs miserable sinners.

O God the Sonne redeemer of the world: &c.

 God the holy Ghost proceeding from the Father and the Sonne: haue mercie vpon vs miserable sinners.

O God the holy Ghost proceeding, &c.

 holy, blessed, and glorious Trinity, three persons and one God: haue mercie vpon vs miserable sinners.

O holy, blessed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for ever.

Spare vs good Lord.

From all euill and mischiese, from sinne, from the craftes and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindness of heart, from pride, baينه glory,

Prayers and Thanksgiuing

ry, and hypocritie, from enuie, hatred, and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuie conspiracie, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mystery of thy holy incarnation, by thy holy natiuity and circumcision, by thy baptism, fasting, and temptation.

Good Lord deliuer vs.

By thine agony and bloody sweat, by thy crosse & passion, by thy precious death and buriall, by thy glorious resurrection and ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

Wee beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in

for his Maiesties deliuerance, &c.

in the true worshipping of thee, in righteousness and holinesse of life, thy seruant James, our most gracious King and gouernour.

Wee beseech thee to heare vs good Lord,
That it may please thee to rule his heart in thy faith, feare, and loue, and that he may euermore haue affiance in thee, and euer seeke thy honour and glory.

Wee beseech thee to heare vs good Lord,
That it may please thee to bee his defender and keeper, giuing him the victorie ouer all his enemies.

We beseech thee to heare vs good Lord.
That it may please thee to blesse and preserue our gracious Queene Anne, Prince Henry, and the rest of the Kings and Queenes royall issue.

Wee beseech thee to heare vs good Lord,
That it may please thee to illuminate al Bishops, Pastors, and Ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing they may set it foorth, and shew it accordingly.

Wee beseech thee to heare vs good Lord,
That it may please thee to endue the Lords of the Counsell, and all the Nobilitie, with grace, wisdom, and vnderstanding.

Wee beseech thee to heare vs good Lord,
That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice and to maintaine trueth.

Wee beseech thee to heare vs good Lord,
That it may please thee to blesse and keepe all thy people.

Wee beseech thee to heare vs good Lord.

E

That

Prayers and Thanksgiuing

That it may please thee to giue to all Nations, bⁿitie, peace, and concord.

Wee beseech thee to heare vs good Lord.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

Wee beseech thee to heare vs good Lord.

That it may please thee to giue to all thy people encrease of grace, to heare meekely thy word, and to receiue it with pure affection, & to bring forth the fruites of the Spirit.

We beseech thee to heare vs good Lord.

That it may please thee to bring into the way of trueth, all such as haue erred, and are deceived.

We beseech thee to heare vs good Lord.

That it may please thee to strengthen such as doe stand, and to comfort and help the weakie hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our feete.

We beseech thee to heare vs good Lord.

That it may please thee to succour, helpe, and comfort all that bee in danger, necessitie, and tribulation.

We beseech thee to heare vs good Lord.

That it may please thee to preserue all that tra- uaille by land or by water, all women labouring of childe, all sicke persons and young children, and to shew thy pitie vpon all prisoners and captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that be desolate and oppressed.

We beseech thee to heare vs good Lord.

That

for his Maiesties deliuerance, &c.

That it may please thee to haue mercie vpon all men.

We beseech thee to heare vs good Lord.

That it may please thee to forgive our enemies, persecutours and slanderers, and to turne their hearts.

We beseech thee to heare vs good Lord.

That it may please thee to giue and preserue to our ble the kindly fruites of the earth, so as in due time we may enjoy them.

VVe beseech thee to heare vs good Lord.

That it may please thee to giue vs true repentance, to forgive vs all our sinnes, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

VVe beseech thee to heare vs good Lord.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God, that takest away the sinnes of the world.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Haue mercie vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

Prayers and Thankesgiuing

And leade vs not into temptation.
But deliuer vs from euill. Amen.

The Versicle.

O Lord deale not with vs after our sinnes.

The Answer.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that we make before thee, in all our troubles and aduersities, whensoever they oppresse vs: and graciously heare vs, that those evils which the craft and subtiltie of the deuill or man worketh against vs be brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that wee thy seruants being hurt by no persecutions, may evermore giue thanks vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God we haue heard with our eares, and our fathers haue declared vnto vs, the noble workes that thou diddest in their dayes, and in the olde time before them.

O Lorde arise, helpe vs, and deliuer vs for thine honour.

Glorie be to the father, and to the Sonne, &c.

As it was in the beginning, is now, &c.
from our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorowes of our hearts.

Mercifully

for his Maiesties deliuerance, &c.

Mercifully forgiue the sinnes of thy people.
faourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and cuer bouchsafe to heare vs,

O Christ.

Graciously heare vs, O Christ,

Graciously heare vs, O Lord Christ.

The versicle.

O Lord let thy mercy be shewed vpon vs.

The answer.

As we do put our trust in thee.



Eternall God, and our most
mighty protectour, wee thy
people of this Land, confesse
our selues, aboue all the Na-
tions of the earth, infinitely
bound vnto thy heauenly
Maiestie, for thy many in-
speakeable benefitts confer-
red and heaped vpon vs, especially for planting
thy Gospel among vs, and placing ouer vs a most
gracious King, a faithfull professor and defender
of the same; both which exasperate the enemies
of true Religion, and enrage their thoughts to the
invention of most dreadfull designs: All which
notwithstanding it hath pleased thee hitherto ei-
ther to prevent or ouerthrow, at this time princi-
pally thou hast most strangely discovered an horri-
ble and cruell plot and deuce, for the massacring
as well of thy deare Seruant and our dread So-
ueraigne, as of the chiefe States, assembled in thy
seare, for the continuance of thy triueth and good
of this Realme. Wee humbly present our selues at

Prayers and Thanksgiuing

thy feete, admiring thy might and wisdom, and acknowledging thy grace and fauour, in preserving them and the whole Realme, by their safety, beseeching thee for thy Sonne Iesus Christ his sake, to continue still thy care ouer vs, and to shield our gracious King vnder the shadow of thy wings, that no mischieuous attempt may come neere, nor the sonnes of wickednes may hurt him, but that vnder his wee may still enjoy this his peaceable gouernment, with the profession of the Gospel of thy Sonne Christ Iesus, to whom with thee and the holy Ghost, &c.



God, Infinite in power and of endlesse mercie, wee giue thee all possible thanks, that it hath pleased thee so miraculously to discouer, and defeat the mischieuous plots of thine and our enemies: thou hast deliuered our dread Soueraigne from the snare of the fowler, and his Nobles frō the fire and the fury of the wicked: hee shall reioyce in thy saluation, and we his people shall triumph in this thy wonderfull deliuerance, thy Gospel shall prosper, and thine aduersaries shall bee confounded. And multiply (good Lord) wee beseech thee, thy great goodness towards our gracious King, and his kingdom, from this time forth, through Iesus Christ our Lord, Amen.

We humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for the

for his Maiesties deliuerance, &c.

the glory of thy Names sake, turne from vs all those euils that wee most righteously haue deserued: and grant that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee, in holinesse and purenesse of liuing, to thy honour and glory, through our onely mediatur and Aduocate Iesus Christ our Lord, Amen.

Almightie and euerlasting God, which onely workest great marueiles, sende downe vpon our Bishops and Curates, and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dewe of thy blessing: Graunt this, O Lord, for the honour of our Aduocate and Mediatour Iesus Christ. Amen.

A Prayer of Chrysostome.

Almightie God, which hast giuen vs grace at this time with one accord to make our common supplications vnto thee, and doest promise that when two or three bee gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy trueth, and in the world to come life euerlasting, Amen.

The grace of our Lord Iesus Christ, and the loue of God, and the fellowshippe of the holy Ghost, be with vs all euermore, Amen.

If there be a Communion, then let the Epistle, Gospel, and Prayers of thankesgiuing newly appointed for the present.

Prayers and Thankesgiuing

present occasion, be vsed in the places as they are here following set downe, to bee vsed when there is no Communion.



Our father which art in heauen, Hallowed bee thy Name. Thy kingdome come. Thy wil be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespalles, as wee forgiue them that trespasse against vs. And leade vs not into temptation. But deliuer vs from euill, Amen.

A Almighty God, vnto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that wee may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord, Amen.

Minister.

GOD spake these wordes, and sayd, I am the Lord thy God: Thou shalt haue none other gods but me.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this law.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow down to them, nor worship them: for I the Lorde thy God am a ielous God, and visit the sinne of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto

for his Majesties Deliverance, &c.

unto thousands in them that loue mee, and keepe
my commandmentes.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Thou shalt not take the Name of the Lord thy
God in vaine: for the Lord will not hold him guilt-
lesse that taketh his Name in vaine.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Remember that thou keepe holy the Sabbath
day. Sixe dayes hath thou labour, and doe all that
thou hast to doe, but the seventh day is the Sab-
both of the Lord thy God. In it thou shalt doe no
manner of worke, thou, and thy sonne, and thy
daughter, thy man-servant, & thy maide-servant,
thy cattell, and the stranger that is within thy
gates. For in sixe dayes the Lord made heauen
and earth, the sea, and all that in them is, and re-
sted the seventh day: wherefore the Lord blessed
the seventh day, and halowed it.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Honour thy father and thy mother, that thy
dayes may be long in the land, which the Lord thy
God hath thee.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Thou shalt not be angry.

People.

Lord haue mercie vpon vs, and encline our, &c.

F

Minister.

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Thou shalt not commit adultery.

People.

Lord haue mercie vpon vs, and encline our.

Minister.

Thou shalt not steale.

People.

Lord haue mercie vpon vs, and incline our.

Minister.

Thou shalt not beare false witness against thy neighbour.

People.

Lord haue mercie vpon vs, and encline our hearts to keepe this law.

Minister.

Thou shalt not couet thy neighbours house.

Thou shalt not couet thy neighbours wife, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy lawes in our hearts, we beseech thee.

A Almighty & D^d whole kingdome is everlasting, and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant James our King and gouernour, that he (knowing whose minister he is) may aboue all things seeke thy honour and glory, and that wee his Subjects (duely considering whose authoritie he hath) may faithfully serue, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the ho-

for his Maiesties deliuerance, &c.

ly Ghost, liueth and reigneth euer one God, world without end. Amen.

The Epistle. Rom. 13. 1.

Let every soule be subiect vnto the higher powers: for there is no power but of God. The powers that be, are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receiue to themselves damnation. For rulers are not fearefull to good workes, but to the euill. Wilt thou not feare the power? Doe well, and thou shalt haue praise of the same. For hee is the minister of God for thy wealth. But if thou doe euill, feare, for he beareth not the sword in vaine: for hee is the minister of God, reuenger of wrath on him that doeth euill. Wherefore yee must needs be subiect, not onely for feare of punishment: but also because of conscience. And for this cause pay yee tribute, for they are Gods ministers, seruing for the same purpose. Giue to every man therefore his due, tribute to whom tribute is due, custome to whome custome, feare to whom feare, honour to whom honour belongeth.

The Gospel. Math. 27.

When the morning was come, all the chiefe priests and Elders of the people helde a counsell against Iesus to put him to death. And when they had bound him, they led him away, and deliuered him to Pontius Pilate the deputie. Then Judas, which had betrayed him, when he saw that he was condemned, repented himselfe, and brought againe the

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thirty silver pieces to the chiefe priests and elders, saying, I haue sinned, in that I haue betrayed the innocent blood. And they said, what is that to thee see thou to that. And when he had cast downe the pieces of silver in the Temple, hee departed, and went his way, and hanged himselfe. And the chiefe Priests tooke the silver pieces, and sayd, It is not lawfull for vs to put them into the treasure, because it is the price of blood. And when they had taken counsell, they bought with them the potters field, to bury strangers in. wherefore that field was called, The field of blood vnto this day. (Then was fulfilled that which was spoken by Ieremie the Prophet, saying, And they tooke the thirty silver pieces, the price of him that was hanged, whom they bought of the children of Israel: and gaue them for the potters field, as the Lorde had appointed me.)

And in our Father Almighty, maker of heauen and earth, and of all things visible and invisible: and in our Lord Iesus Christ, the onely begotten sonne of God, begotten of his father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our Saluation, came downe from heauen, and was incarnate by the holy Ghost of the virgine Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. Hee suffered, and was buried, and the third day he arose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father.

And

for his Maiesties Idleness, &c.

And he shal come againe with glory to iudge both
the quicke and the dead: whose kingdome shall
haue none end. And I beleue in the holy Ghost,
the Lord and giuer of life, who proceedeth from
the father and the Sonne, who with the father
and the Sonne together is worshipped and glo-
rified, who spake by the Prophets. And I beleue
one Catholike and Apostolike Church: A-
knowledge one baptism: for the remission of
sinnes. And I looke for the resurrection of the
dead, and the life of the world to come. Amen.

Whatsoever wee would that men should doe
vnto you, euen so doe vnto them, for this is
the Law and the Prophets.

Let vs pray for the whole state of Christes
Church militant here in earth.

Almighty and euerliuing God, which by the
holy Apostle hast taught vs to make prayers
and supplications, and to giue thanks for all men:
wee humbly beseech thee, most mercifully to re-
ceiue these our prayers, which wee offer vnto thy
diuine Maiestie, beseeching thee to inspire con-
tinually the vniuersall Church with the Spirit of
truth, vniety, and concord: and grant that all they
that doe confesse thy holy Name, may agree in the
trueth of thy holy word, and liue in vniety and god-
ly loue. Wee beseech thee also to saue and defend
all Christian Kings, Princes, and Governours,
and specially thy Seruant, Iames our King, that
vnder him wee may be godly and sincerely gover-
ned. And graunt vnto his whole Counsaile, and

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that they be put in authority vnder him, that they may truly and indifferently minister iustice, and the punishment of wickednesse and vice, and to the maintenance of Gods true Religion and vertue. Wee praye (O heauenty father) to all Bishops, Pastours and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments. And to all thy people giue thy heauenty grace, and especially to this Congregation here present, that with meeke heart and due reuerence, they may heare and receive thy holy word, truly seruing thee in holynesse and righteousness all the dayes of their life. And wee most humbly beseech thee of thy goodnesse (O Lord) to comfort and succour all them which in this transitory life bee in trouble, sorrow, neede, sickness, or any other aduersitie. Grant this, O father, for Iesus Christes sake, our onely Mediatour and Advocate. Amen.

A Sist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants toward the attaine ment of everlasting saluation, that among all the changes and chances of this mortall life they may bee euer defended by thy most gracious and readie helpe, through Christ our Lord, Amen.

A Lmighty God, which hast promised to heare the petitions of them that aske in thy sonnes name, we beseech thee mercifully, to incline thine eares to vs that haue made now our prayers and supplications vnto thee, and grant that those things

for his Maiesties deliuerance, &c.

things which we haue faithfully asked according to thy will, may effectually be obtained, to the reliefe of our necessitie, and to the setting forth of thy glory, through Iesus Christ our Lord, Amen.

THe peace of God which passeth all vnderstanding, keepe your hearts and mindes in the knowledge and loue of God, and of his Sonne Iesus Christ our Lord, and the blessing of God Almighty, the father, the Sonne, and the holy Ghost, bee among you, and remaine with you alwayes. Amen.

FINIS.

